



# SAN DIEGO COUNTY OFFICE OF EDUCATION

6401 LINDA VISTA ROAD, SAN DIEGO, CALIFORNIA 92111-7399 (858) 292-3500

Superintendent of Schools

Randolph E. Ward, Ed.D.

August 14, 2014

Timothy Glover  
Sweetwater Union High School District  
1130 Fifth Avenue  
Chula Vista CA 91911-2896

Dear Superintendent Glover:

Re: 2014-15 Local Control Accountability Plan Approval

Thank you for leading the work in your school district to create the Local Control Accountability Plan for the 2014-15 fiscal year. During this first year of development of the plan, your leadership has required a great deal of community and staff involvement while staying focused on how to best improve student learning in your district. Your commitment to work collaboratively with the San Diego County Office of Education staff has been greatly appreciated as well.

As you know the County Superintendent of Schools is required to review and approve the district's Local Control Accountability Plan (LCAP) or the annual update to an existing LCAP, prior to the approval of the district's Adopted Budget [Education Code Section 42127(d)]. Our office has completed its review of your district's Local Control Accountability Plan. Based on this review, it has been determined that:

- The plan adheres to the template adopted by the State Board of Education
- The budget includes sufficient expenditures to implement the actions and strategies included in the plan
- The plan adheres to the expenditure requirements for funds apportioned on the number and concentration of unduplicated pupils

Therefore, the San Diego County Superintendent of Schools has approved the district's Local Control Accountability Plan for the 2014-15 fiscal year.

Sincerely,

Randolph E. Ward, Ed.D.  
County Superintendent of Schools

c: Deborah Beldock, Assistant Superintendent, Learning and Leadership Services  
Lora Duzyk, Assistant Superintendent, Business Services

## Board of Education

Mark C. Anderson   Susan Hartley   Sharon C. Jones   Lyn Neylon   Gregg Robinson

**SERVICE AND LEADERSHIP**